# JEFFERSON PK-8 NEWSLETTER



As the year is coming to a close, we at Jefferson would like to take the opportunity to express how much we have enjoyed working with your student/students. Please check report cards for information regarding any summer programming offered at Jefferson PK-8 during July and August. Staff will be contacting families later in the summer with dates and times.

We look forward to working with your student/students in the upcoming 2019-20 school year.

The first day of school will be Tuesday, August 20, 2019.

We hope you have a safe and relaxing summer.

# Dress Code

As the weather starts getting warmer, please remember proper dress attire.

#### Not Permitted:

- Clothing that exposes the shoulder, torso, midriff, cleavage, back, buttocks, or undergarments (example: tank tops, crop tops, spaghetti straps, tube tops or halter tops).
- Tank tops and/or camis alone.
- Yoga pants
- Flip flops, slides (sandals with a back are permitted)



Shorts that are not finger tip length.

If your child arrives to school wearing any of the above, a phone call will be made home for a change of clothes/shoes.



### Report Cards

Your student's last report card will be mailed home unless the student owes any type of fees. Any 8th grader with unpaid fees, those fees will follow them to Harding. If you would like to inquire about fees please call the building.



#### **Summer Programs**

The following programs will begin on July 22, 2019. More information will be included with your child's report card.

Kq.—Jumpstart

1st— ABC Reading Ready

2nd—SAIL 3rd—Ready, Set, Read

7-8 grade summer school will begin June 4, 2019 for 2



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#### REMINDER

Students <u>will not be released</u> <u>after 3:30 p.m.</u> unless prior approval from an administrator. This is a busy time of the day and will help with the safety and welfare of our students.

How your child gets home will not be changed without a note.

A phone call or verbal request by parent/student will not be an accepted way to change transportation. Per page 4 of the Student/Parent Handbook.

## 7th grade Immunizations

All sixth grade students going into the seventh grade MUST have a TDaP and meningitis immunization before entrance into seventh grade. Any student not vaccinated will be excluded from school.

Akron Children's Hospital will be hosting a shot clinic on **May 1, 2019** at the school. Using the clinic is free of charge and a parent is not required to be with the child at time of immunization. If you would like to use the clinic there is a form that must be filled out first. If you need a form please ask one of the secretaries for a copy.

#### **Awards Assemblies**

We invite you to join us for your student/students award assembly to help celebrate their achievements.

K-2 assembly will be held on Wednesday, May 29 at 9:30 a.m.

3-5 assembly will be held on Wednesday, May 22 at 9:30 a.m.

6-7 assembly will be held on Wednesday, May 22 at 2:30 p.m.

8th grade completion ceremony will be held Thursday, May 30 at 10:30 a.m.

We hope to see you there!!



# **Special points of interest:**

- May 2—Father/Daughter Dance 5:30-7:30p.m.
- May 8-Walk/Bike to school day- 9am Dental Van visit
- May 9—9am Dental Van visit—10:50am 8th gr. Real World Math
- May 10—8am 8th gr. Trip to Cleveland– 9am Dental Van visit– 9:30am K-2 Poetry and Punch
- May 14—Cross Cat class field trip— 10:45am 4th gr. Butler Art Trip
- May 15—9:30am 2nd gr. Trip to MVCAP—4th gr. To St. Joe's Hospital
- May 16—6pm 6-8 Band/Choir concert
- May 22- 9:45am 3-5 Awards Assembly—2:30pm 6-8 Awards Assembly
- May 23—4pm 6-8 Spring Dance—9:30am 6-8 Bowling Trip
- May 24—9:30am 6-8 Bowling Trip—3-5 Carnival—6-8 Picnic
- May 27—NO SCHOOL—Memorial Day
- May 28—K-2 Carnival
- May 29—PK Camival—8:00am Believer's Honors Breakfast—9:30am K -2 Awards Assembly
- May 30—10:30 8th gr. Completion Ceremony—Last Day for Students— Early Release @ 2pm

At any time you have any questions please feel free to call the school at  $(330)\ 675-6960$  or e-mail:

Ms. Boyer at carrie.boyer@neomin.org,

Ms. Marshall at sonya.marshall@neomin.org,

Mr. Guthrie at joshua.guthrie@neomin.org

#### **JEFFERSON PK-8**

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