

JEFFERSON PK-8 NEWSLETTER



As the year is coming to a close, we at Jefferson would like to take the opportunity to express how much we have enjoyed working with your student/students. Please check report cards for information regarding any summer programming offered at Jefferson PK-8 during July and August. Staff will be contacting families later in the summer with dates and times.

We look forward to working with your student/students in the upcoming 2018-19 school year.



The first day of school will be Tuesday, August 21, 2108.

We hope you have a safe and relaxing summer.

Dress Code

As the weather starts getting warmer, please remember proper dress attire.

Not Permitted:

- Clothing that exposes the shoulder, torso, midriff, cleavage, back, buttocks, or undergarments (example: tank tops, crop tops, spaghetti straps, tube tops or halter tops). 
- Tank tops and/or camis alone.
- Yoga pants
- Flip flops (sandals with a back are permitted) 
- Shorts that are not finger tip length.

If your child arrives to school wearing any of the above, a phone call will be made home for a change of clothes/shoes.

Have a great
Summer
Vacation!

www.warrenschoools.k12.oh.us



Report Cards

Your student's last report card will be mailed home unless the student owes any type of fees. Any 8th grader with unpaid fees, those fees will follow them to Harding. If you would like to inquire about fees please call the building.



Raider Food Pantry

The Jefferson Raider food pantry is open. It is designed to provide assistance to students who have basic needs such as food and personal hygiene products.

Students are invited to use the pantry as often as needed. Items sent home are for the night or weekend. Items that may be available include: cereal, fruit cups, peanut butter, pasta, lotion, soap, toothpaste and shampoo.



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REMINDER

Students **will not be released after 3:30 p.m.** unless prior approval from an administrator. This is a busy time of the day and will help with the safety and welfare of our students.

How your child gets home **will not** be changed without a note.

A phone call or verbal request by parent/student will not be an accepted way to change transportation. Per page 4 of the Student/Parent Handbook.

7th grade Immunizations

All sixth grade students going into the seventh grade **MUST** have a **TDaP and meningitis** immunization before entrance into seventh grade. **Any student not vaccinated will be excluded from school.**

Akron Children's Hospital will be hosting a shot clinic on **May 9, 2018** at the school. Using the clinic is free of charge and a parent is not required to be with the child at time of immunization. If you would like to use the clinic there is a form that must be filled out first. If you need a form please ask one of the secretaries for a copy.

Awards Assemblies

We invite you to join us for your student/students award assembly to help celebrate their achievements.

K-2 assembly will be held on Wednesday, May 23 at 9:30 a.m.

3-5 assembly will be held on Thursday, May 24 at 9:30 a.m.

6-7 assembly will be held on Thursday, May 24 at 2:30 p.m.

8th grade completion ceremony will be held Friday, May 25 at 10 a.m.

We hope to see you there!!

Special points of interest:

- May 4 - 1st gr. Field trip to Wagon Trails @ 9:30am
- May 8 - 3rd gr. Field trip to Great Lakes Science Center
- May 10 - Art club field trip to Akron Art Museum
- May 11 - K-2 Poetry and Punch @ 9:30am
- May 14 - All Day PK field trip to Wagon Trails
- May 16 - 4th gr. Trip to St. Joe's @ 9:30am
- May 17 - K-5 Field Day—6-8 Band/Choir concert @ 6pm
- May 18 - 8th grade trip
- May 22 - K-2 Carnival—6-8 Spring Dance @ 4:15-6:15pm
- May 23 - 3-5 Carnival—6-8 Picnic—K-2 Awards @ 9:30am
- May 24 - 3-5 Awards @ 9:30am—6-7- Awards @ 2:30pm
- May 25 - 8th gr. Completion Ceremony @ 10am—Early Release @ 2pm—Last Day of School

At any time you have any questions please feel free to call the school at (330) 675-6960 or e-mail:

Ms. Boyer at carrie.boyer@neomin.org,

Ms. Marshall at sonya.marshall@neomin.org,

Mr. Guthrie at joshua.guthrie@neomin.org

JEFFERSON PK-8

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